## State of the College Update for College Council

November 17, 2017

## Overview

The State of the College is an annual document that highlights the accomplishments and directions of the college over the past year. Comprised of reports from various functional areas, the State of the College provides a sense of the scope of college activities. A summary of the full document will be presented to the Board of Trustees at their annual retreat in January.

## Outline of the State of the College summary

I. Introduction/Overview
II. Academic Affairs
a. Intro
b. Metamajors
c. Data points
i. ADT graph
ii. Transfer English \& Math
d. Academic Support
e. Professional Development
f. Rural Initiatives
g. Strong Workforce/CTE
h. Dual Enrollment
i. Distance Learning
III. Student Services
a. High School Outreach
b. A\&R
c. Counseling
d. Veterans
e. EOPS
IV. Administrative Services
a. Budget
b. Facilities
c. Technology

The goal is to have a final document that is about ten pages in length and that will contain links to the full reports from each area.

State of College area reports received

| Area | Date <br> Received |
| :--- | :---: |
| Academic Support Services | $11 / 8 / 2017$ |
| Academic Technology |  |
| Allied Health/Nursing | $11 / 11 / 2017$ |
| Athletics | $11 / 8 / 2017$ |
| Auxiliary Services | $10 / 25 / 2017$ |
| BSI | $11 / 8 / 2017$ |
| Child Development Center | $11 / 6 / 2017$ |
| Community <br> Relations/Events | $11 / 9 / 2017$ |
| Counseling | $10 / 26 / 2017$ |
| CTE; Strong Workforce |  |
| Distance Education | $11 / 12 / 2017$ |
| DSPS | $10 / 26 / 2017$ |
| Dual Enrollment | $11 / 14 / 2017$ |
| EOPS | $11 / 9 / 2017$ |
| Financial Aid | $11 / 8 / 2017$ |
| Food Services | $11 / 9 / 2017$ |
| Foundation | $11 / 7 / 2017$ |
| HR-Staffing Plan | $11 / 13 / 2017$ |
| Information Technology |  |
| Inmate Education | $10 / 25 / 2017$ |
| Institutional Effectivness |  |
| Instruction | $11 / 10 / 2017$ |
| International Program | $11 / 9 / 2017$ |
| M \& O | $11 / 3 / 2017$ |
| Outreach |  |
| Pre-law | Professional Development |
| Public Safety |  |
| RIDE/Game Changer | Rural Initiatives |
| Student Affairs | Student Life |
| Student Success \& Equity | $10 / 25 / 2017$ |
| Title V |  |
|  |  |

