**BCSGA Department of Student Organizations- ICC Meeting**

| **Friday, March 3, 2023** | **11 a.m. - 12 p.m.** | **Zoom Meeting ID: 96504179517** |
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| Meeting Zoom link: <https://cccconfer.zoom.us/meeting/register/tJIod-2pqTIvG9NWgEiD6AesCRBKxVtKD9lV> | | |



# CALL MEETING TO ORDER

# ASCERTAINMENT OF QUORUM

A majority quorum must be established to hold a bona fide meeting

1. **CORRECTIONS TO THE MINUTES**

*The Body will discuss and correct minutes from previous meetings.*

1. The Body will consider the approval of unapproved minutes from the meeting held on 02/16/2023
2. **PUBLIC COMMENT**

*This segment of the meeting is reserved for persons desiring to address the Body on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Body may briefly respond to statements made or questions posed, however, for further information, please contact the BCSGA Vice President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)*

* 1. Audrey Chavez with Bakersfield AIDS Project/needle exchange
  2. Noah Suemnick: Pickle Ball Tournament

1. **REPORTS OF THE ASSOCIATION**

*The chair shall recognize any officer of the association, including the BCSGA Advisor, to offer a report on official activities since the previous meeting and make any summary announcements deemed necessary for no longer than three minutes, save the advisor, who has infinite time.*

* 1. Director of Student Organizations: Sonoma Ball
  2. Student Organizations Funding Manager: Cloey Griffiths
  3. Senators: Escalante and Anguiano
  4. BCSGA Advisor

1. **NEW BUSINESS**

*Items listed have not already been discussed once and thus are considered for approval by the Body.*

* 1. ACTION: MSA Operating Funds SOF Grant
  2. ACTION: LUPE Travel SOF Grant
  3. DISCUSSION: Student Org Involvement at Garden Fest

1. **ANNOUNCEMENTS**

*The Chair shall recognize in turn BCSGA Officers requesting the floor for a period not to exceed one minute.*

1. **ADJOURNMENT**