# BAKERSFIELD COLLEGE STUDENT GOVERNMENT ASSOCIATION

1801 Panorama Drive, Campus Center, Room 4 | Bakersfield, California 93305

# DEPARTMENT OF STUDENT ORGANIZATIONS

Thursday, Aug. 3<sup>rd</sup>, 2017

1:00 p.m. - 2:30 p.m.

**BCSGA Boardroom** 

#### 1. CALL MEETING TO ORDER

The meeting was called to order at 1:14 p.m.

PLEDGE OF ALLEGIANCE

#### 3. ROLL CALL

The fallowing members were present: Director Smith, Senator Limaco, and Senator Lumsden Ross

The fallowing members were excused: Manager Montero-Garcia

The fallowing members were excused: None

34 members were present, quorum has been established, and bonafide meeting can be held.

Student Organizations present: ASL, SLA, Renegamers, F.o.t.o, Agriculture, Mecha

## 4. CORRECTIONS TO THE MINUTES

No corrections, Motion to approve by Senator Limaco. The motion was seconded.

## 5. INDIVIDUAL REPORTS

a. Director Smith

No Report

b. Manager Montero-Garcia

No Report

c. Senator Limaco

Passed weekend attended event with California of Alliance to celebrate the making of social security, Medical. If you want to be more involved and want to know wants happening in politics reach out to Senator Limaco.

Senator Lumsden-Ross

No Report

BCSGA Advisor, Dr. Damania

No Report

### 6. UNFINISHED BUSINESS

a. Club re-registration

Deadline for Club re-registration September 4th, 2017 by 5p.m.

- Workshops updates for Fall
  - 1. Club registration and branding August 28, 2017 at 2:30p.m 3:3:30p.m
  - 2. How to elect officers training August 28, 2017 at 1:00p.m 2:30p.m
  - Rewriting constitution parliamentary procedures August 30, 2017 1:00p.m- 2:30 p.m. & August 31,2017 at 1:00p.m- 2:30p.m
  - 4. Logical Fallacies September 4,2017 at 1:00p.m-2:30pm
  - 5. Goal setting September 5,2017 at 1:00pm-2:30p.m
  - Advisor round table discussion September 6,2017 at 2:00p.m-3:00p.m
  - BCSGA student services September 7,2017 at 1:30p.m-2:30p.m
  - 8. Public speaking #1 September 12,2017 at 1:00p.m-2:00pm
  - Public speaking#2 September 14,2017 at 2:30pm- 3:30p.m
  - 10. Public speaking #3 September 20,2017 at 2:00p.m-3:00pm
- **c.** Tier 1 pizza Party on August 9th at 12:00 pm in the boardroom.
- d. Student Involvement Festival

August 30, 2017 at 10:00a.m-2:00p.m, Deadline for club sign up will be August 21, 2017

Production Room/ OSL policies for clubs



#### 7. NEW BUSINESS

Items listed have not already been discussed and thus are considered for Senate consideration.

ACTION ITEM: Approval of \$38.84 TA100-Student Organizations Fundraising SOF grant for the Free on the Outside Club's for the fundraising event from 10:00 am- 2:30 pm on August 30<sup>th</sup> 2017 Director Smith seeked a motion to open discussion. Senator Limaco moved, Seconded. Director Smith moved to have a five minute recess at 1:43p.m. Reconvened at 1:47p.m.

Roll call vote:

Senator Limaco: Aye Senator Lumsden Ross: Aye

Ayes: 2 Nays:0

The Ayes have the majority, the motion passes. Grant has been approved for \$38.84.

- **b.** Fall Activities and Events
  - 1. Club day August 22,2017 at 10:00a.m-2:00p.m
  - School supplies drive for Erskine, Lake Isabella students affected by fire. Date still pending.
  - 3. Power lunches for clubs September 25,2017 at 11am-1:00p.m, October 23,2017 11:00am-1:00p.m and November 27,2017 at 11:00a.m-1:00p.m
  - Region leadership training pre-registration will be August 18, 2017 an email will be sent out with link to register. Event will be September 30, 2017 8:00p.m-5:00p.m
- Halloween Ball preparations
  - 1. Ball will be taking place October 22, 2017 6:00p.m-10:00p.m.
- **d.** Winter Cotillion preparations
  - 1. Winter cotillion had been moved to spring. Date pending.
- Club attendance and participation for the academic year
  - All attendance and participation will be accounted for all clubs.

## 8. ANNOUNCEMENTS

- 1. Per senator Limaco August 19, 2017 walk for valley fever and the kern county museum for more information contact Senator Limaco.
- Noche de agruacultura coming up in April 20, 2017. If any clubs know performers or want to be involved please email mecha.bc.2016@gmail.com

# 9. ADJOURNMENT

The meeting adjourned at 2:19p.m